



## **Daily Announcements**

**Wednesday, April 30, 2025**

**Quality Education Today for a Successful Tomorrow**

1. Vo-Tech Applications can be picked up in the office. Forms due back Thursday, May 1
2. All library books need to be turned in by May 9 and May 2 for seniors? Also students Mrs. Emerson would like you to check your email. Books need to be returned or pay for a replacement in order to check out at the end of the year.
3. NW Dual Credit laptops, chargers, and textbooks need to be in the counselor's office by Wednesday, April 30? Also, please leave a post-it with your name on it so that it can be checked in.
4. 9:00 Algebra I EOC and 8th Grade ELA MAP testing
5. 11th and 12th Job Shadow Day
6. Thursday, May 1 9:00 Algebra I EOC and 8th Grade ELA MAP testing
7. Thursday, May 1 JH Track @ Worth County 3:45, Leave 1:45
8. Thursday, May 1 V/JV Baseball vs East Atchison @ Tarkio 5:00, Leave 3:00
9. Friday, May 2 FREE Sport Physicals at the School
  - a. Please turn forms into the office or Nurse Leah
10. Friday, May 2 HS Track @ Mound City 3:45, Leave TBD
11. Friday, May 2nd-3rd State Trapshoot at Linn Creek

### **LUNCH MENU**

Salad Bar or: Country Fried Steak, Mashed Potatoes, Corn and Mandarin Oranges  
Thurs: Hot Dog, Chips, Applesauce and Granola Bar  
Friday: Hamburger, Corn and Pears

### **LOOKING AHEAD**

1. Thursday, May 8th FFA Banquet at 6:00 p.m. at the Lions Club Building
2. Friday, May 9 JH Volleyball meeting with Coach Driskell during Seminar
3. Friday, May 16 12:30 Honor's Day and 2:30 8th Grade Promotion
4. Sunday, May 18 High School Graduation @ 5:00

**Be a Quality System: Collaborate, Instruct, Model, Intervene, & Enlighten."**